# शासकीय तंत्रनिकेतन, कोल्हापूर

( महाराष्ट्र शासनाची स्वायत्त संस्था ) विद्यानगर, राजाराम कॉलेज जवळ, कोल्हापूर, पिनकोड - ४१६ ००४

फोन नंबर - (०२३१) - २५२१०३८

ईमेल - gpkolhapur@yahoo.com

फॅक्स नंबर - (०२३१) - २५२१०१६

जा. क्र. शातंत्रिको / कर्मशाळा / 121

दिनांक -

9 JAN 2020

By E-mail / By Speed Post

प्रति.

मा. सहसंचालकसो, तंत्रशिक्षण विभागीय कार्यालय, पुणे ४१२ ई, बहिरट पाटील चौक, शिवाजीनगर, पुणे.

( विशेष लक्ष — प्रोग्रामर, तंत्रशिक्षण विभागीय कार्यालय, पुणे)

विषय: दरपत्रक मागणी पत्र संकेतस्थळावर प्रसिध्द करणेबाबत.

महोदय,

उपरोक्त् विषयान्वये संस्थेसाठी आवश्यक यंत्रसामुग्री संस्थास्तरावर खरेदी करणेसाठी संचालनालयाची मंजूरी प्राप्त झालेली आहे. त्याअनुषंगाने Gem Portal वर उपलब्ध नसलेल्या यंत्रसामुग्री व उपकरणे इ. खरेदीसाठी या संस्थेमार्फत स्पर्धात्मक दरपत्रके मागविणेत आलेली आहे.

तरी कृपया यासोबतचे दरपत्रक मागणी पत्र संचालनालयाच्या संकेतस्थळावर प्रकाशित करण्यात यावे, ही नम्र विनंती.

आपला विश्वास,

(प्र. रा. पटटलवार)

प्राचार्य,

शासकीय तंत्रनिकेतन, कोल्हापूर

सोबत : दरपत्रक मागणी पत्र



## GOVERNMENT POLYTECHNIC, KOLHAPUR

(An Autonomous Institute of Government of Maharashtra)
Vidyanagar, Sagarmal, Kolhapur – 416 004
Phone No. – (0231) 2521038 Fax No. – (0231) 2521016
E-MAIL: <a href="mailto:stores.gpkolhapur@dtemaharashtra.gov.in">stores.gpkolhapur@dtemaharashtra.gov.in</a>



No.: GPKP/Workshop/Central Store/2019-20/ 107

Date - 07/01/2019

Tender Form Fee Rs.- NIL

### **INVITATION OF QUOTATION**

Sealed quotations are invited from eligible manufacturers/dealers/distributors for the supply of following equipment/machinery on the terms & conditions mentioned herewith.

| Sr.<br>No.                 | Name of the item with specifications  | Quantity required  | Total estimated cost (Rs.) |
|----------------------------|---|--|----------------------------|
| 1.                         | Tool Makers Microscope  | TOPO DOME IN   | cost (Rs.)                 |
| TERST.                     | <b>Optical tube</b> : Monocular type (Vertical tilt angle 60 <sup>0</sup> )   | einal equipn   |                            |
| incini di                  | Observation image : Erect   | thorization/   |                            |
| terin                      | Eyepiece protractor: Resolution(Graduation):10, Rotation angle: 3600; Resolution (angle) 6',                              | et during bi<br>chnical litera<br>dertaking th<br>tions of the s |                            |
| ates<br>on the le<br>bid'. | Eyepiece: Standard accessory: 15X, (Field number: 13) Options 10X, 20X  |  | 3) The 'i                  |
|                            | Objective lens: Standard accessory: 2X, Options: 5X, 10X  | nion for the s<br>(P/Workshop                                    | "Quot<br>GPI               |
| zs bad                     | Microscope Head: Maximum height of workpiece: 4.21" / 107 mm Focusing method: Manual (Coarse feed)                        | late 14/01/21  | Due<br>4) The l            |
| od) gni                    | Illumination unit:  Transmitted illumination: Stepless brightness adjustment,  White LED light source,  with green filter | 01<br>Number   | 1,50,000=00                |
|                            | Surface illumination : Oblique single – source type, Stepless brightness adjustment,                                      | 01-2020 on l   | OI el                      |
| ioning,                    | Cross travel stage:   |  |                            |
|                            | Measuring range: 4" x 2" / 100 x 500 mm   | eld should be  | 7) The                     |
| aoissia                    | (An optional 2"/50 mm gauge block is required to covel full range. A CERA block is recommended)                           | ning & warra   | trai<br>8) The             |
|                            | Table size : 9.44" x 6" /240 x 152 mm   |  | filo                       |
| ply ordi                   | Usable area of the stage glass: 6" x 3.8"/154 x 96mm  |  | odT (0                     |
|                            | Maximum Stage glass loading: 11 lbs/5 Kg.  Linear measurement method: Micrometer heads included                           |  |                            |
|                            | Resolution: 0.00005" / 1µm  | erwise the ore   | oth                        |
|                            | Micrometer head travel range: 2"/50 mm  |  |                            |
|                            | interest fiedd travel fallge: 2 /30 mm  |  |                            |

#### **TERMS AND CONDITONS**

- 1) The quotation should be submitted in "Two-Bid" format.
- 2) The 'First Envelope' should contain the 'Technical-Bid' and should be super scribed as 'Envelope No.-1-Technical Bid.' "Quotation for the supply of "Tool Makers Microscope" "Ref No. GPKP/Workshop/Central Store/2019-20/ 107 Dt. 07/01/2020 Due date 14-01-2020 up to 05:00 PM.

This envelope should contain the following documents.:

- a) Covering letter for submitting the documents on the letter head of the firm, mentioning postal address, contact No, Email address & website address (If available), With name, signature and seal of the firm.
- b) Firm's registration certificate from any Government body.
- c) GST registration certificate.
- d) Proof of payment of GST upto 31 July, 2019
- e) PAN card copy.
- f) Original equipment manufacturer certificate if the bidder is manufacturer.
- g) Authorization/Distributorship certificates from the original manufacturer, regarding support during bidding process & warranty period, if the bidder is not a manufacturer.
- h) Technical literature/leaflet of the item regarding make & model.
- i) Undertaking that the bidder is not blacklisted and about the compliance of the terms & conditions of the quotation enquiry.
- 3) The 'Second envelope' should contain the 'Financial bid' of the item quoting the rates inclusive of all taxes and F.O.R. Destination in format as per the Annexure attached on the letter pad of the firm. This envelope should be super scribed as 'Envelope No.-2-Financial bid'. "Quotation for the supply of "Tool Makers Microscope".

  GPKP/Workshop/Central Store/2019-20/ | Tot. 07/01/2020,

  Due date 14/01/2020 up to 05:00
- 4) The two envelopes should be sealed in a 'Third envelope' and should be super scribed as "Quotation for supply of "Tool Makers Microscope",

  Ref No.- GPKP/Workshop/Central Store/2019-20/ | 07 / Dt. 07/01/2020,

  Due date 14-01-2020 up to 05:00 PM.
- 5) The last date of submission of bid is 14-01-2020 upto 5:00 PM and date of opening the bid is 16-01-2020 on 11:00 A.M.
- 6) Financial bids of only technically qualified bidders will be opened.
- 7) The bid should be inclusive of all taxes, cartage, packing, installation, commissioning, training & warranty.
- 8) The rates quoted should be valid for 180 days (06 month) from the last date of submission of offer.
- 9) The delivery of the stores should be made within 4 weeks from the date of supply order. otherwise the order will be cancelled.

- 11) The payment will be made only after delivery, successful installation, commissioning & training of the stores at this Institute No advance payment will be made before the delivery of the stores.
- 12) The payment will be made by RTGS/NEFT/ECS.
- 13) This Institute may call additional documents and/or information required for processing the bid.
- 14) This Institute reserves the right to reject any or all bids without assigning any reason thereof.
- 15) Warranty of equipment should be 2 year
- 16) If the store is rejected, the supplier will have to replace and take back the defective stores his own risk and cost.

17) E-mail quotations will not be accepted.

Principal Govt. Polytechnic, Kolhapur.

#### Copy to -

- 1. Director of Technical Education M.S. Mumbai (Desk No.11). It is requested to Publish the enquiry on website.
- 2. Join Director RO, Pune. It is requested to publish the enquiry on website.
- 3. The Head of concerned Department for information.
- 4. The Head of Computer Department, for Publishing on the Institute's website in time limit.
- 5. Workshop Superintendent, to place on the Notice Board.

# Annexure [To be submitted by Bidder on Letterhead]

| D   | ef | TAT |    |  |
|-----|----|-----|----|--|
| K   | PT |     | 0  |  |
| T A | L  | TA  | U. |  |

Date:

To.

The Principal
Government Polytechnic,
Kolhapur – 416 004

Sub: "Quotation for the supply of "Tool Makers Microscope"

Ref. No.: GPKP/Workshop/Central Store/2019-20/ 107 Dt. 07/01/2020

Sir, Oh pindostylog avon

I/We submit our most competitive offer in response to your quotation enquiry as referred above in accordance with the conditions of the contract. Our quotation is given below.

| Sr.<br>No. | Description of Item                      | Qty.       | Rate (Rs.)       | GST        | All Inclusive<br>Total Cost<br>(Rs.) |
|------------|--|------------|------------------|------------|--------------------------------------|
|            | itsh the enquity on website.<br>mation   | tolp of be | e. It is request | or RO, Pun | (113.)                               |
| W. I       | shing on the Institute's website in time | fdu¶ 16)   | Anominage (1     | of Compute | A The Head                           |

We hereby confirm that this quotation is valid for 180 days as required in clause 8 of the Instructions to bidders.

Yours faithfully,

Authorized Signature Name & Title of Signatory: Name of Bidder/Office Stamp: Address: